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مباحث پیشرفته یادگیری عمیق؛
شبکه های توجه گرافی
(Graph Attention Networks)



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Generalization and Deepening of the Logic of Dialogue among Muslims on the Islamic Bases

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As a matter of fact, the conscious and mindful Muslim may feel nausea or sick and restless, when we subject the actual situation of the Islamic Ummah, today, to the contemplation and diagnosis, and an aggravated painful actual situation of our Islamic Ummah will be uncovered for him.

This dispersion, this discord, and this calling of names badly, taking pride on genealogy, and sectarianism which all distort terribly the image of our faith and our Ummah. All of these factors and issues represent cares and

concerns of the Ummah ,which affect terribly the 'ulama', wisemen, and the intellectuals of our Ummah, especially when it possesses in its Holy Book, (The Glorious Qur'an), the means of cure and remedy. In this regard an old poet says:

It is a wonder among many wonders

The medicine is very near to the patients, and none of them can obtain it.

It is like the camels in the desert, which die of thirst,
Whereas they are carrying water on their backs.

For this reason ,there is an essential need to deal with the issue of the dialogue which is our subject, in attempting to diagnose the disease and find out the wholesome, effective medicine.

Well, at any rate ,this open discussion ,today ,about the dialogue should not reduce or minimise the efforts ,which are continually exerted by the faithful righteous persons in our Islamic Ummah, since a long time for making the public aware and conscious of the bigness of the

obstacles which stand in the face of the dialogue, and to find out the deep factors of the causes of the state of the crises and try to work on passing them easily and with less sacrifice .

Surely, in this systematic direction, our paper comes as a systematic attempt for the awakening and making consciousness of the internal symptoms of the disease, and drawing up the symptoms of the expected findings and results for the purpose of achieving the noble objective which is the unity of the strong ranks of Muslims.

Of course ,we do not think that the fulfilment of this objective is an easy task, because of the intricacy and complexity of the different factors which all take part in making the aggravation of the dissension ,division ,and discord. Nonetheless ,whenever the good intentions prescribed for us by our religion ,besides the factors of strong solidarity which is the basic element for unity of our Ummah, we can make the hard thing easier in order

to fulfil the targeted goal and realize the desired objectives.

The good wishes and hopeful work are connected with this meeting which is composed of a good group of influential and responsible men of different nationalities, culture, and education. It calls us for being characterized with the objectivity in analysis, courage in the diagnosis, and wisdom in finding out the proper medicine and remedy to reach the sublime purpose and the best desired objective.

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